**CBSE AFFILATION REPORT**

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| BASIC DETAILS 04525--K V NO. 1 AFS HALWARA PUNJAB |   |   |   |   |
|   |   |   |   |   |
| SCHOOL NAME | K V NO. 1 AFS HALWARA PUNJAB | SCHOOL CODE | 4525 |   |
| ADDRESS | KENDRIYA VIDYALAYA NO. 1,AIR FORCE STATION, | AFFILIATION CODE | 1600003 |   |
| PRINCIPAL | Mr Naresh Kumar | PRINCIPAL'S CONTACT NUMBER | 1624275095 |   |
| PRINCIPAL'S EMAIL ID | kvno1halwara@yahoo.co.in | PRINCIPAL'S RETIREMENT DATE | 30-04-2037 |   |
| SCHOOL'S CONTACT NUMBER | 1624-275095 | SCHOOL'S EMAIL ID | kv1afshalwara@gmail.com |   |
| SCHOOL'S WEBSITE | www.kvno1halwara.net | SCHOOL'S FAX NUMBER | 1624275056 |   |
| LANDMARK NEAR SCHOOL | AIR FORCE STATION HALWARA | YEAR OF ESTABLISHMENT | 1965 |   |
| AFFILIATION VALIDITY | 1965 TO 2017 | AFFILIATION STATUS | REGULAR |   |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | SOCIETEIES REGISTRATION ACT XXI OF 1860 | REGISTRATION DATE | 15-12-1965 |   |
| SOCIETY REGISTRATION NUMBER | S/2884/1670 | REGISTRATION VALIDITY | 30-03-2017 |   |
| NOC ISSUING AUTHORITY | NA | NOC ISSUING DATE |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
| FACULTY DETAILS 04525--K V NO. 1 AFS HALWARA PUNJAB |   |   |   |   |
| Dated : 15/11/2016 |   |   |   |   |
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 44 | NUMBER OF PGTs | 11 |   |
| NUMBER OF TGTs | 13 | NUMBER OF PRTs | 17 |   |
| NUMBER OF PETs | 0 | OTHER NON-TEACHING STAFF | 3 |   |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 0 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 0 |   |
|   |   |   |   |   |
|   |   |   |   |   |
| STUDENT DETAILS 04525--K V NO. 1 AFS HALWARA PUNJAB |   |   |   |   |
| Dated : 15/11/2016 |   |   |   |   |
| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL NUMBER OF INTAKE | TOTAL NUMBER OF STUDENTS |   |
| 1 | 3 | 120 | 92 |   |
| 2 | 3 | 120 | 93 |   |
| 3 | 3 | 120 | 77 |   |
| 4 | 3 | 120 | 102 |   |
| 5 | 3 | 120 | 118 |   |
| 6 | 3 | 120 | 117 |   |
| 7 | 3 | 120 | 106 |   |
| 8 | 3 | 120 | 109 |   |
| 9 | 3 | 120 | 113 |   |
| 10 | 3 | 120 | 96 |   |
| 11 | 3 | 120 | 108 |   |
| 12 | 3 | 120 | 89 |   |
|   |   |   |   |   |
|   |   |   |   |   |
| ACADEMIC DETAILS 04525--K V NO. 1 AFS HALWARA PUNJAB |   |   |   |   |
| Dated : 21/11/2016 |   |   |   |   |
| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |   |   |   |
| 002---HINDI COURSE-A |   |   |   |   |
| 041---MATHEMATICS |   |   |   |   |
| 086---SCIENCE |   |   |   |   |
| 087---SOCIAL SCIENCE |   |   |   |   |
| 101---ENGLISH COMM. |   |   |   |   |
| 531---LITERARY AND CREATIVE SKILLS |   |   |   |   |
| 532---SCIENCE SKILLS |   |   |   |   |
| 534---ORG. AND LEADERSHIP SKILLS |   |   |   |   |
| 535---ICT SKILLS |   |   |   |   |
| 541---SPORTS/INDIGENOUS SPORTS |   |   |   |   |
| 543---SCOUT AND GUIDE |   |   |   |   |
| 546---YOGA |   |   |   |   |
| 547---FIRST AID |   |   |   |   |
| 548---GARDENING/SHRAMDAAN |   |   |   |   |
|   | 002---HINDI ELECTIVE |   |   |   |
| 027---HISTORY |   |   |   |   |
| 029---GEOGRAPHY |   |   |   |   |
| 030---ECONOMICS |   |   |   |   |
| 041---MATHEMATICS |   |   |   |   |
| 042---PHYSICS |   |   |   |   |
| 043---CHEMISTRY |   |   |   |   |
| 044---BIOLOGY |   |   |   |   |
| 048---PHYSICAL EDUCATION |   |   |   |   |
| 054---BUSINESS STUDIES |   |   |   |   |
| 055---ACCOUNTANCY |   |   |   |   |
| 065---INFORMATICS PRAC. |   |   |   |   |
| 083---COMPUTER SCIENCE |   |   |   |   |
| 301---ENGLISH CORE |   |   |   |   |
| 302---HINDI CORE |   |   |   |   |
| 500---WORK EXPERIENCE |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
| INFRASTRUCTURE DETAILS 04525--K V NO. 1 AFS HALWARA PUNJAB |   |   |   |   |
| Dated : 21/11/2016 |   |   |   |   |
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 4 |   |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 38040 | TOTAL NUMBER OF PLAYGROUNDS | 2 |   |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 5706 | TOTAL NUMBER OF ROOMS | 36 |   |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 5 | TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 36 |   |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 6 | TOTAL NUMBER OF MALE REST ROOM | 0 |   |
| TOTAL NUMBER OF FEMALE REST ROOM | 0 | NUMBER OF GIRLS' TOILET | 2 |   |
| NUMBER OF BOYS' TOILET | 2 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 1 |   |
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 1 | NUMBER OF WASHROOMS FOR MALE STAFF | 1 |   |
| TOTAL NUMBER OF LIBRARIES | 1 | NUMBER OF LABORATORIES | 9 |   |
| TOTAL NUMBER OF STUDENT CANTEENS | 1 | TOTAL NUMBER OF STAFF CANTEENS | 1 |   |
| NUMBER OF WATER PURIFIERS/ROs | 3 | NUMBER OF AUDITORIUMS | 0 |   |
| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL CLASSROOMS | 2 |   |
| DOES THE SCHOOL HAS HOSTEL FACILITY | NO | DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY | YES |   |
| DOES THE SCHOOL HAS FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAS SPRINKLERS | NO |   |
| DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | YES |   |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 87 | DOES THE SCHOOL HAS WEB SERVERS | NO |   |
| DOES THE SCHOOL HAS A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | YES |   |
| DOES THE SCHOOL HAS CLINIC FACILITY? | YES | DOES THE SCHOOL HAS A STRONG ROOM? | NO |   |
| DOES THE SCHOOL HAS A GYMNASIUM? | NO | IS YOUR SCHOOL WI-FI ENABLED? | YES |   |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | NO | DOES THE SCHOOL HAS FIRE ALARMS? | NO |   |
| DOES THE SCHOOL HAS SPORTS FACILITY? | YES | DOES THE SCHOOL HAS INDOOR GAMES FACILITY? | YES |   |
| DOES THE SCHOOL HAS A SWIMMING POOL? | NO | DOES THE SCHOOL HAS DANCE/MUSIC FACILITY? | YES |   |
| TOTAL NUMBER OF BUSES OWNED | 0 | TOTAL NUMBER OF BUSES HIRED | 0 |   |
| TOTAL NUMBER OF VANS/MATADORS | 0 | TOTAL NUMBER OF DRIVERS | 0 |   |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 0 | NUMBER OF ACTIVITY ROOMS | 1 |   |
| NAME OF TRANSPORT COORDINATOR | na | TRANSPORT COORDINATOR CONTACT | 0 |   |
|   |   |   |   |   |
|   |   |   |   |   |
| LOCATION DETAILS 04525--K V NO. 1 AFS HALWARA PUNJAB |   |   |   |   |
| Dated : 22/11/2016 |   |   |   |   |
| NEAREST NATIONALISED BANK | INDIAN OVERSEAS BANK | DISTANCE OF BANK FROM SCHOOL IN KM | 1 |   |
| NEAREST BUS STATION | RAIKOT BUS STAND, BUS STOP GUARD ROOM | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 1 |   |
| NEAREST RAILWAY STATION | MULLANPUR | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 12 |   |
| NEAREST AIRPORT | CHANDIGARH AIRPORT | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 150 |   |
| NEAREST HOSPITAL | Premjit hospital reform Gurusar | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 2 |   |
| NEAREST POLICE STATION | Improving police station | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 2 |   |
| NEAREST METRO STATION | NIL | DISTANCE OF METRO FROM SCHOOL IN KM |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
| OTHER VITAL INFORMATION 04525--K V NO. 1 AFS HALWARA PUNJAB |   |   |   |   |
| Dated : 21/12/2016 |   |   |   |   |
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 98.13/99/97.22 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 93.9/97.7/85.71 |   |
| NAME OF WELLNESS/ACTIVITY TEACHER | YES | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | MRS ANJANA RAMPAL |   |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 1624275056 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | kvno1halwara@yahoo.co.in |   |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | MRS AMARJIT KAUR | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 1624275056 |   |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | kvno1halwara@yahoo.co.in | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | MRS ANJANA RAMPAL |   |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 1624275056 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | kvno1halwara@yahoo.co.in |   |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 0 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 1 |   |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 1 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |   |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |   |
| DOES THE SCHOOL HAS EPF FACILITY FOR STAFF | YES | EPF REGISTRATION NUMBER | CGV013344C |   |
| MODE OF SALARY PAYMENT | Bank payment | NAME OF BANK WITH SALARY ACCOUNT | UNION BANK OF INDIA |   |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | YES |   |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | MAY TO JUNE |   |
| BEST PRACTICES OF SCHOOL |   |   |   |   |
| CCA ACTIVITIES NATIONAL SPORTS OLYMPIADS STUDY CAMPS WORKSHOPS CAREER COUNSELLING SCOUT AND GUIDE |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
| FEE STRUCTURE OF SCHOOL 04525--K V NO. 1 AFS HALWARA PUNJAB |   |   |   |   |
| Dated : 21/12/2016 |   |   |   |   |
| CLASS | ADMISSION FEE |   |   |   |
| (in Rupees) | TUITION FEE |   |   |   |
| (in Rupees) | YEARLY DEVELOPMENT CHARGES |   |   |   |
| (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES |   |   |   |
| (in Rupees) |   |   |   |   |
| PRIMARY | 25 | 0 | 0 | 0 |
| MIDDLE | 25 | 0 | 0 | 0 |
| SECONDARY | 25 | 200 | 0 | 0 |
| SENIOR SECONDARY | 25 | 200 | 0 | 0 |